

Extract of Verses from THE SONGS OF THE MYSTIC WEAVER

*What Is Common Between the Perfect Order of Heavens and the Chaos of the Dark Waters
What Is That Which Fills the Whole World and Yet Remains beyond Its Confines
What Is That Which Endures When All Passes Away! O Mortal!
What Is That Which Is Behind All Love And Hates! O Mortal!
What Is That of Which All Things in This World Is a Divided Expression
Why Don't Thou Gather The Knowledge of the Imperishable! O Mortal!
Why Not Attain The Wisdom Hidden Beneath The Sheaths of Ignorance! O Mortal!
Can You Apprehend The Reality Which Is Above The Discord! O Mortal!
Can You Embrace Solitude and Silence! O Mortal!
Can You Rend The Veil of Separateness! O Mortal!
Can Thou Rend The World of Separateness! O Mortal!
Can You Retain Consciousness of the Timeless! O Mortal!
Haven't Thou Seen the Divine Sacrificial Horse! O Mortal!
There Was Nothing whatsoever In the Beginning
What Shall Become of Me! Do Let Me Know! O Lord!
Behold! Soon They Say I Shall Follow the Ancient Way
Verily By the Understanding of the Self, All This Is Known
Verily When The Self Has Departed, There Is No Knowledge! O Mortal!
When Everything Has Become Self, By What Should One Know the Knower
Is Not This Self Like Honey to All Beings! O Mortal!
Behold! It Is He Who Is The Inner Controller! O Mortal!
Verily At His Command, the Heaven and Earth Stand In Their Respective Positions
Verily The Self Is Not This, Not This! O Mortal!
What Serves As Light For You! O Mortal!
Can't There Be A Second Separate From You! O Mortal!
Be Sure! This Finite World Has Its Roots In The Absolute! O Mortal!
Verily Know Your Life Breath! O Mortal!
Have Thou Witnessed the Universal Fire within the Sacrificial Fire! O Mortal!
To The Vital Breath, Hail!
You Are That In Which All Things Merge! O Lord!
May The Winds Blow Sweetly For Us! O Lord!
Verily the Earth Is the Essence of All Beings
What Is Behind the Hierarchy of All Things and Beings
O Soul! Why Do You Lift Your Hands to the Shut Heavens
O Soul! Why Don't You Delve Into the Stillness of Your Silent Self
O Soul! Why Don't You Witness the Richness of the Spiritual Vast
O Soul! Why Don't You Look Deep Into the Wide Eyes of Tranquil Happiness
O Soul! Let Your Heart Witness All Thought Sink and Vanish In the Cosmic Intensity
O Soul! Let Your Heart Listen to the Mighty and Uplifting Voice
O Mother Earth! Let the Mortals Witness Truth's Glorious Face
O Mother Earth! Let the Divine Magical Truth Bring the Mortal Dead to Life
O Mother Earth! Let Divinity Close Her Arms Around of My Breast
O Heavens! I Can See the Sudden Mystery of the Secret Grace
O Heavens! Let My Soul Be Absorbed In the Hues of the Absolute*

*O Heavens! I Can See the Ecstatic Union of the Spirit and the Flesh
O Heavens! Let My Soul Regain Its Estranged Felicity
O heavens! I Can See the Ancient Gates to the Heavenly Realm
O Mother Earth! Can You Let My Soul Feel the Mystic Stir
O Mother Earth! Why Don't I Study the Hidden Motive in Things
O Mother Earth! Can You Let My Soul Witness Its Ancient Regal Strength
O Mother Earth! Why Don't We Awaken the Joy That Sleeps In All Things Made
O Mother Earth! Why Do I Not Look beyond the Hour's Gains
O Mother Earth! Why Can't the Divine Bring an End to Dying and Return
O Mother Earth! Why Can't We Witness Darkness That Hides From Us the Ancient Miracle*

About Author : The mystic writings and poems of author Anand Krishna helps us in dealing with everyday issues such as the strength of will power, the creativity to see beyond problems, importance of positivity and the true meaning of success. For all who feel that stress and nervousness are an unavoidable fact of modern life, the mystic poems of Anand Krishna reminds us that within each of us is an inner core of universal peace and harmony that we can learn to access at will. The mystic poems and writings of Anand Krishna shows us how to overcome fear, worry, anger, nervousness and moodiness. His writings also teach us how to stay calmly in the present and to stay actively focused, no matter what is going on around us and also teaches us to Experience the mystic and expansive timelessness and beauty of each moment. The spiritual and mystic poems of the author caters to the deepest needs of the human heart and soul. These poems reveal how we can meet the daily challenges to our physical, psychological, emotional and spiritual well-being - by awakening our divine nature, the neglected reality at the core of our being.

Through his writings the author succeeds in dispelling the myth that God is beyond our reach and beyond our self. He points out that it is not only possible to converse with God but to receive definite responses to our prayers and also converse with our divine self. The author Anand Krishna helps us to realize how close that infinite and all-loving Being is to each one of us. He also explains how we can make our prayers and thoughts so powerful and persuasive that they will bring a tangible response from the mystic universe. The books written by Anand Krishna motivates the readers how to be devoid of a harsh, materialistic life and live a life of peaceful serenity governed by quality and not quantity. The spiritual poems written by the author deal with complex issues in a very easy-to-understand and simple manner, inviting the readers to explore their inner selves through meditation and contemplation. The teachings of the author alters the perspective and attitude that people approach life with, changing one's thought process to invite and draw true material and spiritual success and prosperity .The books written by the author also highlights the key to dissolving obstacles both physical and spiritual while dealing with natural feelings of fear and the feeling of being lost. The author has been greatly inspired by the mystic philosophies propounded in the Geeta, Upanishads, Sufi literature and other ancient mystical works. The author Anand Singh (Pen Name: Anand Krishna) has written on various spiritual aspects of human existence in this world and beyond.

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CHAPTER 1-POEMS ON COSMIC CREATION AND BEAUTY

Chapter 1.1- Poems on Cosmic and the Individual



(Artist: Hans Zatzka Date: 1859-1945)

Poem on Cosmic and the Individual

Behold! It Is He Who Is The Inner Controller! O Mortal!



(Artist: Hans Zatzka Date: 1859-1945)

It is he who dwells in the earth, yet is within the earth.

It is he whose body the earth is.

It is he who controls the earth from within.

Yet it is he whom the earth does not know.

Yet it is he who is the inner controller the immortal self of the earth.

Behold it is he who is the inner controller! O mortal!

It is he who dwells in the water, yet is within the water.

It is he whose body the water is.

It is he who controls the water from within.

Yet it is he whom the water does not know.

Yet it is he who is the inner controller, the

immortal self of the water.

Behold it is he who is the inner controller! O mortal!

It is he who dwells in the fire, yet is within the fire.

It is he whose body the fire is.

It is he who controls the fire from within.

Yet it is he whom the fire does not know.

Yet it is he who is the inner controller, the immortal self of the fire.

Behold it is he who is the inner controller! O mortal!

It is he who dwells in the sky, yet is within the sky.

It is he whose body the sky is.

Yet it is whom the sky does not know.

Yet it is who is the inner controller the immortal self of the sky.

Behold it is he who is the inner controller! O mortal!

It is he who dwells in the air, yet it is within air.

It is he whose body air is.

Yet it is he whom the air does not know.

Yet it is he who is the inner controller, the immortal self of the air.

Behold it is he who is the inner controller! O mortal!

It is he who dwells in the heaven, yet it is within heaven.

It is he whose body heaven is.

Yet it is he whom heaven does not know.

**Yet it is he who is the inner controller, the immortal self of the heavens.
Behold it is he who is the inner controller! O mortal!**



(Artist: Hans Zatzka Date: 1859-1945)

It is he who dwells in the sun, yet it is within the sun.

It is he whose body the sun is.

Yet it is he whom sun does not know.

Yet it is he how is the inner controller, the immortal self of the sun.

Behold it is he who is the inner controller! O mortal!

It is he who dwells in the space, yet it is within the space.

It is he whose body the space is.

Yet it is he whom space does not

know.

Yet it is he who is the inner controller, the immortal self of the space.

Behold it is he who is the inner controller! O mortal!

It is he who dwells in the moon and the stars yet it is within the moon and the stars.

It is he whose body the moon and the stars is.

Yet it is he whom moon and the stars does not know.

Yet it is he who is the inner controller, the immortal self of the moon and the stars.

Behold it is he who is the inner controller! O mortal!

It is he dwells in the ether, yet it is within the ether.

It is he whose body the ether is.

Yet it is he whom the ether does not know.

Yet it is he who is the inner controller, the immortal self of the ether.

Behold it is he who is the inner controller! O mortal!

It is he who dwells in the darkness, yet is within the darkness.

It is he whose body the darkness is.

Yet it is he whom the darkness does not know.

Yet it is he who is the inner controller, the immortal self of the darkness.

Behold it is he who is the inner controller! O mortal!

It is he who dwells in the light, yet is within the light.

It is he whose body the light is.

Yet it is he whose the light does not know.

Yet it is he who is the inner controller, the immortal self of the light.

Behold it is he who is the inner controller! O mortal!

It is he who dwells in the all beings, yet is within all beings.

**It is he whose body all beings are.
Yet it is he whom all beings does not know.
Yet it is he who is the inner controller, the immortal self of all beings.
Behold it is he who is the inner controller! O mortal!**

**It is he who dwells in the breath, yet it is within the breath.
It is he whose body breath is.
Yet it is he whom breath does not know.
Yet it is he who is the controller, the immortal self of all breath.
Behold it is he who is the inner controller! O mortal!**

**It is he who dwells in the speech, yet it is within speech.
It is he whose body speech is.
Yet it is he whom speech does not know.
Yet it is he who is the controller, the immortal self of speech.
Behold it is he who is the inner controller! O mortal!**



(Artist: Hans Zatzka Date: 1859-1945)

**It is he who dwells in the eye, yet within the eye.
It is he whose body, the eye is.
Yet it is he whom eye does not know.
Yet it is he who is the controller, the immortal self of the eye.
Behold it is he who is the inner controller!
O mortal!**

**It is who dwells in the ear, yet is within the ear.
It is he whose body ear is.
Yet it is he whom the ear does not know.
Yet it is he who is the controller, the immortal self of the ear.
Behold it is he who is the inner controller!
O mortal!**

**It is he who dwells in the mind, yet is within the mind.
It is he whose body the mind is.
Yet it is he whose the mind does not know.
Yet it is he who is the controller, the**

**immortal self of the mind.
Behold it is he who is the inner controller! O mortal!**

**It is he who dwells in the skin, yet is within the skin.
It is he whose body the skin is.
Yet it is he whom the skin does not know.**

**Yet it is he who is the controller, the immortal self of the skin.
Behold it is he who is the inner controller! O mortal!**

**It is he who dwells in the understanding, yet is within the understanding.
It is he whose body the understanding is.
Yet it is he whom the understanding does not know.
Yet it is he who is the controller, the immortal self of the understanding.
Behold it is he who is the inner controller! O mortal!**

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Lietuvos Kryzius (Lithuanian Cross): The Lietuvos Kryzius ("Lithuanian Cross") is a stylized folk art cross commonly found in Lithuania, used for funerals and as votive offerings. The cross marries Lithuanian pagan and Christian symbolism, and is derived from pre-Christian renditions of the cosmic tree. Most images include solar and lunar symbolism, such as sun's rays and crescent moons, as well as tree branches, etc. (Source: <http://symboldictionary.net>).

Poem on Cosmic and the Individual

Is Not This Self Like Honey to All Beings! O Mortal!



(Artist: Hans Zatzka Date: 1859-1945)

**Is not earth like honey for all beings.
Are not all beings like honey for this earth.
Is not this shining, immortal person in this earth.
Is not this shining, immortal person in this body.
Is not water like honey for all beings.
Are not all beings like honey for this water.
Is not this self like honey to all beings! O mortal!**

**Is not this shining, immortal person in this water.
Is not this shining, immortal person existing as the seed in the body.
Is not fire like honey for all beings.
Are not all being like honey for this fire.
Is not this shining, immortal person in this fire.
Is not this shining, immortal person the speech in all beings.
Is not this self like honey to all beings! O mortal!**

Is not air like honey for all beings.

**Are not all beings like honey for this air.
Is not this shining, immortal person in this air.
Is not this shining, immortal person the breath in this body.
Is not sun like honey for all beings.
Are not all beings like honey for this sun.
Is not this self like honey to all beings! O mortal!**



(Artist: Hans Zatzka Date: 1859-1945)

**Is not this shining, immortal person in this sun.
Is not this shining, immortal person in the eye
of all beings.
Is not the moon like honey for all beings.
Are not all beings like honey for this moon.
Is not this shining, immortal person in this
moon.
Is not this shining, immortal person in the
mind of all beings.
Is not this self like honey to all beings! O
mortal!**

**Is not the lightening like honey for all beings.
Are not all being like honey for this lightening.
Is not this shining, immortal person in this
lightening.
Is not this shining, immortal person in the
light of all beings.
Is not the cloud like honey for all beings.
Are not all beings like honey for this cloud.
Is not this self like honey to all beings! O**

mortal!

**Is not this shining, immortal person in this cloud.
Is not this shining, immortal person in the sound and the tone of all
beings.
Is not space like the honey for all beings.
Are not all beings like honey for this space.
Is not this shining, immortal person in this space.
Is not this shining, immortal person in the space in the heart of all beings.
Is not this self like honey to all beings! O mortal!**

**Is not law like honey for all beings.
Are not all beings like honey for this law.
Is not this shining, immortal person in this law.
Is not this shining, immortal person existing as law bindingness in all
being.
Is not truth like honey for all beings.
Are not all beings like honey for this truth.**

Is not this self like honey to all beings! O mortal!

Is not this shining, immortal person in this truth.

Is not this shining, immortal person existing as truthfulness in all beings.

Is not all mankind like the honey for all beings.

Are not all beings like honey for this mankind.

Is not this shining, immortal person in this mankind.

Is not this shining, immortal person existing as human beings amongst all beings.

Is not this self like honey to all beings! O mortal!

Is not this self like honey for all beings.

Are not all beings like honey to this self.

Is not this shining, immortal person existing in this self.

Is not this shining, immortal person in this individual self in all beings.

Verily this self is the lord of all beings.

Verily this self is the king of all beings.

Is not this self like honey to all beings! O mortal!

Verily in this self all beings are held together.

Verily in this self all Gods re held together.

Verily in this self all worlds are held together.

Verily in this self all breathing creatures are held together.

Verily in this self all selves are held together.

Verily this self is without an earlier and without a later.

Verily this self is without an inside and without an outside.

Verily this self is all perceiving.

Is not this self like honey to all beings! O mortal!

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Yggdrasil (Norse Tree of Life): A stylized image of Yggdrasil, the Norse World Ash, the giant mythological Tree that holds together the Nine Worlds or realms of existence. This image appears on the famous Överhogdal Tapestry, which dates to the year 1066 and depicts the events of Ragnarok, the apocalyptic prophecy of Pre-Christian Norse legend. The World-ash encompasses the Nine Worlds, and is guarded by the serpent Jormungandr. Yggdrasil is one of many variations of the Cosmic Axis or Universal World Tree known to all human cultures. Yggdrasil is home to many creatures, most notably the serpent or Dragon Nidhogg, who lurks in the base, The Rooster Gullinkambi (golden comb), who lives at the tree's peak, and the squirrel, Ratatosk, who carries messages between them. These animals can be viewed as metaphors for the human body. According to Norse legend, Yggdrasil is where the god Odin hung upside-down for nine nights in order to obtain the Rune Alphabet. Beneath the roots of the World Ash lies the spring, Mimir, to which Odin sacrificed an eye to gain wisdom. (Source: <http://symboldictionary.net>).

POPULAR QUOTES ON COSMIC AND THE INDIVIDUAL

“My mission is a cosmic mission. My concern is for all of humanity, and not only this present world, but the world hereafter. My mission penetrates the past, present, and future, and encompasses all humanity.”

- Sun Myung Moon

“Whitehead reacted strongly against the idea of God as a cosmic tyrant, one who brings about everything.”

**- John
Polkinghorne**

“According to the scientific naturalist version of cosmic history, nature is a permanently closed system of material effects that can never be influenced by something from outside - like God, for example.”

**- Phillip E.
Johnson**

“Through no divine design or cosmic plan, we have inherited the mantle of life's caretaker on the earth, the only home we have ever known.”

- Michael Shermer

“In both the presence of evil and the eventual triumph over evil the sweep is cosmic. It embraces the entire universe, what to man is both seen and unseen. The victory is to be accomplished through Christ.”

**- Kenneth Scott
Latourette**

“Operationally, God is beginning to resemble not a ruler but the last fading smile of a cosmic Cheshire cat.”

- Julian Huxley

“I want people to see that the cosmic perspective is simultaneously honest about the universe we live in and uplifting, when we realize how far we have come and how wonderful is this world of ours.”

**- Neil deGrasse
Tyson**

“The roles of art, morality, religion, political faith, science itself are not to repair organic exhaustion nor to provide sound functioning of the organs. All this supraphysical life is built and expanded not because of the demands of the cosmic environment but because of the demands of the social environment.”

- Emile Durkheim

“The ground we walk on, the plants and creatures, the clouds above constantly dissolving into new formations - each gift of nature possessing its own radiant energy, bound together by cosmic harmony.”

- Ruth Bernhard

“Every sin is an act of cosmic treason, a futile attempt to dethrone God in His sovereign authority.”

- R.C. Sproul

CHAPTER 1-POEMS ON COSMIC CREATION AND BEAUTY

Chapter 1.2-Poems on Creation



(Artist: Jan Brueghel Date: 1601-78)

Poem on Creation

Haven't Thou Seen the Divine Sacrificial Horse! O Mortal!



(Artist: Rabin Paul)

Is not his eyes the sun?
Is not his breath the wind.
Is not his mouth the fire.
Is not his body the year.
Is not his back the sky.
Is not his belly the atmosphere.
Haven't thou seen the divine sacrificial horse! O mortal!

Is not his heart the earth.
Is not his limbs the seasons.
Is not his feet the days and nights.
Is not his bones the stars.
Is not his flesh the clouds.
Is not his blood vessels the rivers.
Haven't thou seen the divine sacrificial horse! O mortal!

Is not his liver and lungs the mountains.
Is not his hair the herbs and

trees.

Is not his forepart the rising sun.
Is not his hind part the setting sun.
Is not his yawn the lightening.
Is not his shaking the thunder
Haven't thou seen the divine sacrificial horse! O mortal!

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Aztec Symbol for Creation: These spiraling seeds of life are all moving together in perfect harmony - just as all the stars and planets are moving in gravitational orbit with perfection. The Aztecs understood human life works in the same kind of rhythmic pattern, and this Aztec tattoo deftly depicts the flowing nature of life in all its perfection. Each of the spiral medallions also represent a symbolic seed of the Universe and also symbolizes a unique phase of life. (Source: <http://www.whats-your-sign.com>).

Poem on Creation of the World

There Was Nothing Whatsoever In the Beginning



(Artist: Rabin Paul)

I created the mind so that I could have a self.
By my thought the universe is produced.
Darkness represents my body.
I divided myself into three folds.
One third of me is the fire.
One third of me is the sun.
One third of me is the air.
The sky is my back.
The atmosphere is my belly.
The earth is my chest.
I stand firm in the waters.

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Om Symbol: It's amazing how a whole procession of meanings can tumble out of one little symbol. The om symbol (a.k.a.: ohm, aum, omkar) is one such symbol - proof that BIG symbolism often comes in tiny packages. Getting an om tattoo will convey an understanding of very primitive, ancient universal principles. This symbol is actually a conveyance of sound - the sound of life. Emitting the aaaaaauuuuummmm sound from the vocal chords, is mimicking the harmonic tone of all creation. (Source: <http://www.whats-your-sign.com>).

POPULAR QUOTES ON CREATION

"There is that in the glance of a flower which may at times control the greatest of creation's braggart lords."

- **John Muir**

"God dwells in His creation and is everywhere indivisibly present in all His works. He is transcendent above all His works even while He is immanent within them."

- **A.W. Tozer**

"This is the beauty of the Qur'an: it asks you to reflect and reason, and not to worship the sun or moon but the One who has created everything. The Qur'an asks man to reflect upon the sun and moon and God's creation in general."

- **Cat Stevens**

CHAPTER 1-POEMS ON COSMIC CREATION AND BEAUTY

Chapter 1.3-Poems on Death



(Artist: Raja Ravi Varma Date: 1848-1906)